

January, 2024

## Richmond Education Assistant Program (REAP)

# Full Time REAP 2024

July 2024 - November 2024

## STUDENT APPLICATION FORM

*\$40 Application Fee (non-refundable)*

Full Time REAP courses will be delivered in person and sometimes online via Zoom and other online platforms. All practica will be in-person in a Richmond School District schools.

### PERSONAL CONTACT INFORMATION (please print)

Legal Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_

Preferred First Name \_\_\_\_\_ Legal Middle Name \_\_\_\_\_

Address (unit #, street #, and street name) \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone (main) \_\_\_\_\_ Phone (alternate) \_\_\_\_\_

Email \_\_\_\_\_

### EDUCATIONAL BACKGROUND (please print)

Name of Secondary School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

City \_\_\_\_\_ Province/State \_\_\_\_\_ Country \_\_\_\_\_

**List any relevant certificates, diplomas or degrees obtained:**

*Course or Program Name*                                  *Institution*                                  *Year Completed*

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**EMPLOYMENT/WORK EXPERIENCE** (please print)

**Current Workplace or Employment Status** \_\_\_\_\_

**Work Experience** (paid or volunteer with children, youth or adults, special needs, health or social services, recreation)

*Role/Position*                                  *Organization/Program*                                  *Which Year(s)?*

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**PROFESSIONAL REFERENCES** (at least two persons who have observed or supervised you with children or youth, or those with special needs - differently abled student – please print)

**Reference          Name                                  Title/Position                                  Email                                  Phone**

#1 \_\_\_\_\_

#2 \_\_\_\_\_

Letter of Intent (hand written or typed, 3-5 pages) - Describe what you know about the role of an Education Assistant, characteristics about yourself that fit this career field and how your work experiences and educational background relate to being an Education Assistant.

Transcript of Grades of secondary education and/or post secondary education

Certificate of Secondary Graduation

**I verify that the above information is true and accurate:**

\_\_\_\_\_ (signature)

\_\_\_\_\_ (date)

**APPLICATION DEADLINE: Friday, April 4, 2024 @ 4:00 pm via [RCE@sd38.bc.ca](mailto:RCE@sd38.bc.ca)**

*You will be emailed a link to pay for the \$40 application fee online.*

Late applications are welcome but will only be considered after applications submitted on time are processed.

Apply early to avoid disappointment.